

PATENT  
89277.0025  
Express Mail Label No. EV 325 215 252 US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Yasuhiro SUZUKI

Serial No: Not assigned

Filed: March 31, 2004

For: Indicator for Straddle Type Vehicle

Art Unit: Not assigned

Examiner: Not assigned

**TRANSMITTAL OF INFORMATION DISCLOSURE  
STATEMENT**

Mail Stop PATENT APPLICATION  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

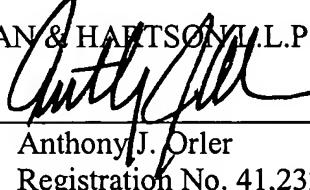
Dear Sir:

The information disclosure statement submitted herewith is being filed concurrently with the subject application [37 C.F.R. § 1.97(b)] and contains no items of information cited in any communication from a foreign patent office in a counterpart foreign application [37 C.F.R. § 1.97(e)(1)].

If it should be determined that for any reason either an insufficient or excessive fee has been paid, please charge any insufficiency or credit any overpayment necessary to ensure consideration of the information disclosure statement for the above-identified application to Deposit Account No. 50-1314. A copy of this paper is enclosed.

Respectfully submitted,

HOGAN & HARTSON, L.P.

By: 

Anthony J. Orler  
Registration No. 41,232  
Attorney for Applicant(s)

Date: March 31, 2004

500 South Grand Avenue, Suite 1900  
Los Angeles, California 90071  
Telephone: 213-337-6700  
Facsimile: 213-337-6701

| FORM PTO-1449   |                 | Docket Number (Optional)<br>89277.0025 |         | Application Number<br>Not assigned |          |                            |
|---|-----------------|--|---------|------------------------------------|----------|----------------------------|
| INFORMATION DISCLOSURE CITATION<br>IN AN APPLICATION  |                 | Applicant<br>Yasuhide SUZUKI           |         |                                    |          |                            |
| (Use several sheets if necessary)   |                 | Filing Date<br>March 31, 2004          |         | Group Art Unit<br>Not assigned     |          |                            |
| <b>U.S. PATENT DOCUMENTS</b>  |                 |  |         |                                    |          |                            |
| EXAMINER INITIAL  | DOCUMENT NUMBER | DATE                                   | NAME    | CLASS                              | SUBCLASS | FILING DATE IF APPROPRIATE |
|   |                 |  |         |                                    |          |                            |
|   |                 |  |         |                                    |          |                            |
|   |                 |  |         |                                    |          |                            |
|   |                 |  |         |                                    |          |                            |
|   |                 |  |         |                                    |          |                            |
|   |                 |  |         |                                    |          |                            |
|   |                 |  |         |                                    |          |                            |
|   |                 |  |         |                                    |          |                            |
|   |                 |  |         |                                    |          |                            |
|   |                 |  |         |                                    |          |                            |
|   |                 |  |         |                                    |          |                            |
| <b>FOREIGN PATENT DOCUMENTS</b>   |                 |  |         |                                    |          |                            |
|   | DOCUMENT NUMBER | DATE                                   | COUNTRY | CLASS                              | SUBCLASS | TRANSLATION<br>(YES/NO)    |
|   | 05-30729        | 4/23/93                                | Japan   |                                    |          |                            |
|   | 2700681         | 10/03/97                               | Japan   |                                    |          | Abstract                   |
|   | 05-119163       | 05/18/93                               | Japan   |                                    |          | Abstract                   |
|   | 08-014950       | 01/19/96                               | Japan   |                                    |          | Abstract                   |
|   |                 |  |         |                                    |          |                            |
|   |                 |  |         |                                    |          |                            |
| <b>OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)</b>   |                 |  |         |                                    |          |                            |
|   |                 |  |         |                                    |          |                            |
|   |                 |  |         |                                    |          |                            |
|   |                 |  |         |                                    |          |                            |
|   |                 |  |         |                                    |          |                            |
|   |                 |  |         |                                    |          |                            |
|   |                 |  |         |                                    |          |                            |
| EXAMINER  |                 | DATE CONSIDERED                        |         |                                    |          |                            |
| EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP § 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to the applicant. |                 |  |         |                                    |          |                            |